



Our Ref:

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Date: Wednesday, 3 July 2019

To: **Members of the Cabinet**

Please attend a meeting of the Cabinet to be held on **Thursday, 11 July 2019, at 4.30 pm in the Executive Meeting Room**, District Council Offices, 2013 Mill Lane, Wingerworth, Chesterfield, S42 6NG.

Yours sincerely

Joint Head of Corporate Governance and Monitoring Officer

**Cabinet Members**

Councillor M E Thacker (Chair)  
Councillor C Cupit  
Councillor B Lewis  
Councillor A Powell

Councillor A Dale (Vice-Chair)  
Councillor J Kenyon  
Councillor P Parkin  
Councillor R Welton

**For further information about this meeting please contact Alan Maher, 01246 217391**

**Notice of Meeting to be held in Private**

It is intended that part of this meeting will be held in private under the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012. The matters to be considered in private are listed under the heading Private Session. The categories of exempt information that are likely to be disclosed during the discussion of these items, as defined in Part 1 of Schedule 12A to the Local Government Act 1972, are listed below each item.

No representations have been received requesting that these items be open to the public.

# **AGENDA**

## **Public Session**

### **1 Apologies for Absence**

### **2 Declarations of Interest**

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time.

### **3 Minutes of Last Meeting**

To approve as a correct record and the Leader to sign the attached Minutes of the meeting of Cabinet held on 13 June 2019

#### **(a) Voluntary and Community Organisations (Pages 4 - 7)**

To receive a presentation from Colin Hampton, Derbyshire Unemployed Workers Centre,

#### **(b) Treasury Management**

To receive a presentation from the Council's Treasury Management Advisers

## **Non Key Decisions**

### **5 Decision and Referendum on Brackenfield Neighbourhood Plan (Ref: HF)** (Pages 8 - 26)

Report of Councillor C Cupit, Portfolio Holder for Environment and Climate Change

### **6 Customer Service Report 2018-19 (Ref: RP)** (Pages 27 - 47)

Report of Councillor A Dale, Deputy Leader and Portfolio Holder for Council Services (Ref: RP)

### **7 Child Protection Policy (Ref: KA)** (Pages 48 - 86)

Report of Councillor Barry Lewis, Portfolio Holder for Partnerships and Leisure

### **8 Reports of Councillor M E Thacker MBE, Leader of the Council and Portfolio Holder for Overall Strategic Leadership**

#### **(c) British Sign Language (BSL) Charter (Ref: MB) (Pages 87 - 105)**

#### **(d) Payment Cards Industry - Data Security Standards (PCI-DSS) Compliance (Ref:MB) (Pages 106 - 112)**

9 **Right to Buy - Buy Back Policy Arrangements (Ref: KA)** (Pages 113 - 136)

Report of Councillor R Welton, Portfolio Holder for Housing

**Key Decisions**

10 **Compact Sweeping Machine Replacements** (Pages 137 - 140)

Report of Councillor C Cupit, Portfolio Holder for Environment & Climate Change

11 **Urgent Items**

To consider any other matter which the Leader is of the opinion should be considered as a matter of urgency, in accordance with the provisions of Statutory Instrument 2012 No 2089, Regulation 11.



***We speak  
your language***

**Polish**

***Mówimy Twoim językiem***

**French**

***Nous parlons votre langue***

**Spanish**

***Hablamos su idioma***

**Slovak**

***Rozprávame Vaším jazykom***

**Chinese**

**我们会说你的语言**

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